

MANDIB #11 Witcher

Atty Docket: 678-258 (P8718)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS:

Hyun-Seok LEE, et al.

GROUP ART UNIT: 2666

APPLN NO:

09/291,316

EXAMINER: Abelson, Ronald B.

FILING DATE:

April 14, 1999

DATED: January 7, 2004

FOR: **DATA TRANSMISSION METHOD IN MOBILE COMMUNICATION SYSTEM**

RECEIVED

JAN 1 3 2004

Mail Stop Non-Fee Amendment Commissioner For Patents P.O. Box 1450 Alexandria, VA 22313-1450

Technology Center 2600

AMENDMENT

In response to the Office Action dated October 8, 2003, please enter the following Amendments and consider the following Remarks.

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth immediately below.

Dated: January 7, 2004

John F. Gallagher III